

May 06 14 12:18p

Keller Enterprise, LLC

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p.2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Mitzi LaSalle
6342 Manor Dr
Alexandria, LA
71302

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Alexandria City
Council District 2
Rapides Parish

Amend
Ann
#14002688
5/6

14002688

3. Date ofPrimary 2014This report covers from January 1, 2013 through December 31, 2013**4. Type of Report:**

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
934 3rd St
Alexandria, LA 71301

7. Full Name and Address of Treasurer

Chardette Dixon
6342 Manor Dr
Alexandria, LA
71302

9. Name of Person Preparing Report

Daytime Telephone

Chardette Dixon
318-613-9721

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February, 2014

Mitzi LaSalle
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-794-1861
Daytime Telephone

Chardette Dixon
Signature of Treasurer

318-613-9721
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

2014 MAY -6 PM 1:41

CAMPAIGN FINANCE
RECEIVED

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Mitzi LaSalle 6342 Manor Dr Alexandria, LA 71302		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Alexandria City Council District 2 Rapides Parish	OFFICE USE ONLY ANN 2/19 NRTE
3. Date of Primary 2014 This report covers from January 1, 2013 through December 31, 2013			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT is: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Capital One Bank 934 3rd St Alexandria, LA 71301		7. Full Name and Address of Treasurer Charlotte L. Dixon 6343 Manor Drive Alexandria, LA 71302	
9. Name of Person Preparing Report Charlotte L. Dixon Daytime Telephone 318-613-9720			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 15 day of February 2014. Mitzi LaSalle Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Charlotte Dixon Signature of Treasurer		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
318-794-1861 Daytime Telephone		318-613-9720 Daytime Telephone	

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	467.07
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	467.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	15.27
15. Plus total receipts this period (Line 8 above)	500.00
16. Less total disbursements this period (Line 13 above)	467.07
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	48.20

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election	
	a. Date(s)	b. Amount(s)		
TBI PAC 150 Melacon Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10-15-13	\$500.00	\$500.00	
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>				
4. SUBTOTAL (this page)			N/A	
5. TOTAL (complete only on last page of this schedule)			N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>500.00</u>	TOTAL (complete only on last page of this schedule) _____			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OSSice Depot 1804 MacArthur Dr Alexandria, VA 71301	7-25-13	business card paper	8.67
USPS 3401 Government St Alexandria, VA 71301	4-15-13	box rental fee	30.00
Phillip Signs 1803 Rapides Ave Alexandria VA 71301	6-14-13	car magnets	65.40
UMD 3412 England Dr Alexandria, VA 71303	6-14-13	t-shirts	174.00
USPS 3401 Government St Alexandria, VA 71301	10-7-13	box rental fee	30.00
UMD 3412 England Dr Alexandria, VA	10-18-13	t-shirts	54.00
ASH 800 Olaf St Alexandria VA 71302	10-26-13	Basketball Gumbo Sale	25.00
ASH Basketball 800 Olaf St Alexandria VA 71302	11-1-13	1/4 pg ad	30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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Cash

12-27-13

Jones & Jones

50.00

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Depot Alexandria, VA	7-25-13	business card paper	8.67
USPS 3401 Governor St Alexandria, VA 71301	4-15-13	box rental fee	30.00
Phillip Signs Alexandria VA 713	6-14-13	car magnets	65.40
UMD Alexandria, VA 713	6-14-13	t-shirts	174.00
USPS 3401 Governor St Alexandria, VA 71301	10-7-13	box rental fee	30.00
UMD Alexandria, VA	10-18-13	t-shirts	54.00
ASH Alexandria VA 71302	10-26-13	Basketball Gumbo Sale	25.00
ASH Basketball Alexandria VA 71302	11-1-13	1/4 pg ad	30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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Cash

12-27-13

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50.00